

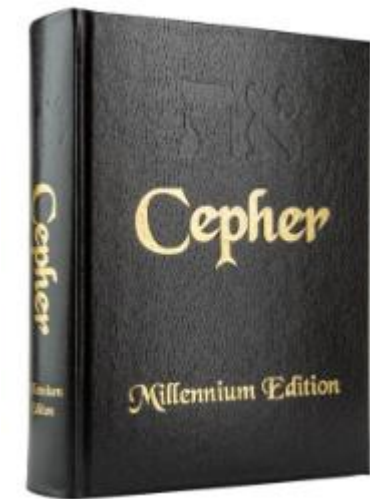


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The background image is a detailed astronomical clock, also known as an orrery. It features several concentric rings. The outermost ring is marked with Roman numerals from I to XII. Inside this, there are rings for the zodiac signs, represented by their respective symbols (e.g., Aries, Taurus, Gemini). Further in, there are rings for the months of the year. The central part of the clock shows a map of the world. Various celestial bodies, including the sun and planets, are depicted at different points on the rings. The clock is set against a dark blue background with gold-colored markings and hands.

# **The Prophetic Timeline**

A look at the  
timing  
prophecies of  
scripture





# The Prophetic Timeline

*... each day for a year*

*33 And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcasses be wasted in the wilderness. 34 After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.*

Bemidbar (Numbers) 14:33-34





# The Prophetic Timeline

*... each day for a year*

*This shall be a sign to the house of Yashar'el. 4 Lie you also upon your left side and lay the iniquity of the house of Yashar'el upon it: according to the number of the days that you shall lie upon it you shall bear their iniquity. 5 For I have laid upon you the years of their iniquity, according to the number of the days, three hundred and ninety days: so shall you bear the iniquity of the house of Yashar'el. 6 And when you have accomplished them, lie again on your right side, and you shall bear the iniquity of the house of Yahudah forty days: I have appointed you each day for a year.*

*Yekhezq'el (Ezekiel) 6:3b-6*





# The Prophetic Timeline

*... each day for a year*

*27 And if ye will not for all this hearken unto me but walk contrary unto me; 28 Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.*

Vayiqra (Leviticus) 26:27-28





# The Prophetic Timeline

Our multiplying factor

- The iniquity of the children of Yashar'el causes a wandering in the wilderness.
- Bemidbar (בְּמִדְבָּר) means *in from the Word*.
- The judgment of Yah is that the price for the iniquity is each day for a year.
- Because contrariness continues within the period of iniquity, the judgment is extended sevenfold.
- For Yashar'el, the period is 390 years.
- For Yahudah, the period is 40 years.





# The Prophetic Timeline

## Judgment Timeline for Yashar'el

- The wandering in the wilderness for Yashar'el begins in earnest with the invasion of Assyria against the northern kingdom in the year 722 B.C.
- This wandering is determined to last until 332 B.C., should Yashar'el return to the ways of Yahuah, and not walk contrary to them.
- This did not happen; and the Bemidbar was extended seven-fold:  $390 \times 7 = 2,730$  years.
- The Bemidbar of Yashar'el therefore ended in the calendar year A.D. 2008

$$2730 - 722 = 2008$$





# The Prophetic Timeline

## Judgment Timeline for Yahudah

- The wandering in the wilderness for Yahudah begins in earnest with the invasion of Yahud by the Babylonians and the taking captive of Yahud in 586 B.C.
- This wandering is determined to last until 546 B.C., should Yashar'el return to the ways of Yahuah, and not walk contrary to them.
- This did not happen; and the Bemidbar was extended seven-fold:  $40 \times 7 = 280$  years.
- The Bemidbar of Yahudah therefore ended in the calendar year 306 B.C.





# The Prophetic Timeline

## Judgment Timeline for Yahudah

- In 306 B.C., Seleucus succeeds against Antigonos I Monophthalmus (one eye), and extends jurisdiction over Mesopotamia, Armenia, 'Seleucid' Cappadocia, Persis, Parthia, Bactria, Arabia, Tapouria, Sogdia, Arachosia, Hyrcania, and other adjacent peoples.
- The Maccabees would be of the house of Hyrcania, John Hyrcanus converting the house of Esau and Edom to newly formed "Judaism".





# The Prophetic Timeline

## Judgment Timeline for Yahudah

- It is also worth noting that the 40 years of iniquity would come to a conclusive end for the second (third) temple following the execution of Mashiach.
- While the temple was ultimately destroyed in A.D. 70, the battle to destroy it began with the capture of the Temple by the Zealots who were then besieged by the forces of Ananus ben Ananus, the former High Priest of Israel in A.D. 68 – forty years following the execution of Mashiach. This battle would ultimately climax with the complete destruction of the Temple and the casting into the wilderness for nearly two millennia.





# The Prophetic Timeline

## **The Prophecy of the Return of Babylon**

*10 Thus were the visions of my head in my bed; I saw and behold a tree in the midst of the earth, and the height thereof was great.*

*11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth: 12*

*The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heavens dwelt in the boughs thereof, and all flesh was fed of it.*

Daniy'el (Daniel) 4:10-12





# The Prophetic Timeline

## The Prophecy of the Return of Babylon

*13 I saw in the visions of my head upon my bed, and, behold, a Watcher and a holy one came down from heaven; 14 He cried aloud, and said thus: Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches: 15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth:*

Daniy'el (Daniel) 4:13-15





# The Prophetic Timeline

## The Prophecy of the Return of Babylon

*16 Let his heart be changed from man's and let a beast's heart be given unto him; **and let seven periods of time pass over him.** 17 This matter is by the decree of the Watchers, and the demand by the word of the holy ones: to the intent that the living may know that El Elyon rules in the kingdom of men, and gives it to whomsoever he will, and sets up over it the basest of men.*

Daniy'el (Daniel) 4:16-17





# The Prophetic Timeline

**Time, Times and Half a Time**

***The 360-day prophetic year of Daniy'el***

In Daniy'el, the prophetic year is 360 days:.

What is the foundation of this idea?

*11 In the six hundredth year of Noach's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.*

Bere'shiyth (Genesis) 7:11





# The Prophetic Timeline

**Time, Times and Half a Time**  
*The 360-day prophetic year of Daniy'el*

*3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated. 4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.*

Bere'shiyth (Genesis) 8:3-4

17<sup>th</sup> day of the second month to 17<sup>th</sup> day of the seventh month = 150 days. 150 days divided by 5 months equals a 30-day month.





# The Prophetic Timeline

**Time, Times and Half a Time**  
*The 360-day prophetic year of Daniy'el*

Daniy'el prophecies twice of the time, times and half time:

*25 And he shall speak great words against El Elyon, and shall wear out the qodeshiym of El Elyon, and think to change times and laws: and they shall be given into his hand until a period of time and times and the dividing of time.*

Daniy'el (Daniel) 7:25





# The Prophetic Timeline

**Time, Times and Half a Time**  
*The 360-day prophetic year of Daniy'el*

Daniy'el prophecies twice of the time, times and half time:

*7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven and swore seven oaths by him that lives forever that it shall be for a time, times, and a half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.*

Daniy'el (Daniel) 12:7





# The Prophetic Timeline

**But it is Yohanan in Chazon (Revelation) that we find the correlation to 360 days**  
*6 And the woman fled into the wilderness, where she has a place prepared of Elohiym, that they should feed her there a thousand two hundred and threescore days.*

*Chazon (Revelation) 12:6*  
*14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.*

*Chazon (Revelation) 12:6*  
**Are these concurrent or consecutive?**





# The Prophetic Timeline

## Returning to the Prophecy of Babylon

*16 Let his heart be changed from man's and let a beast's heart be given unto him; **and let seven periods of time pass over him.***

Daniy'el (Daniel) 4:16

We see now therefore that this is 7 x 360 days.

$7 \times 360 = 2,520$  days.

Each day equal to a year.

Nevukadne'tstsar's seven years of insanity ended in 574 B.C.

Babylon's return is therefore predicted to occur in A.D. 1946



# The Prophetic Timeline

## Returning to the Prophecy of Babylon

However, this prophecy, while applying to the king of Babylon, does not apply to Nevukadne'ttsar but rather to his son Nabonidus! It is Nabonidus who would be driven from men for ten years (552-542 B.C.), and it is he who would eat grass for seven years.

"I was afflicted [with an evil ulcer] for seven years...and an exorcist pardoned my sins. He was a Jew from among the [children of the exile of Judah, and said,] "Recount this in writing to [glorify and exalt] the Name of the [Most High God]."

Prayer of Nabonidus (from the Dea Sea Scrolls)







# The Prophetic Timeline

## Returning to the Prophecy of Babylon

The timeline takes on new dimensions with the revealing of the Prayer of Nabonidus:

552 BC – 2520 years = 1968

Now what do we know?

On the 13<sup>th</sup> of August 1968, the Government of the nation of Israel was first created under the Basic Law: The Government was first legislated into existence in the Sixth Knesset.

Babylon once again takes control of Yerushalayim.





# The Prophetic Timeline

## Returning to the Prophecy of Babylon

Is there a second witness to this number?

*5 In the same hour came forth fingers of a man's hand and wrote over against the menorah upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.*

Daniy'el (Daniel) 5:5

*25 And this is the writing that was written, Mena, Mena, Shaqal, Parac. 26 This is the interpretation of the thing: Mena: Eloah has numbered your kingdom and finished it. 27 Shaqal: You are weighed in the balances and are found wanting. 28 Parac: Your kingdom is divided and given to the Madai and Persians.*

Daniy'el (Daniel) 5:25-28





# The Prophetic Timeline

## Returning to the Prophecy of Babylon

Although Daniy'el was crafted in Aramaic, we count the Parac as one, the Shaqal as twenty-five, and the Mena as fifty.

*13 This they shall give, everyone that passes among them that are numbered, half a sheqel after the sheqel of the sanctuary: (a sheqel is twenty gerahs:) a half sheqel shall be the offering of Yahuah.*

Shemoth (Exodus) 30:13

$50+50+25+1=126(20 \text{ gerahs})$

2,520





# The Prophetic Timeline

## The Seventy weeks prophecy of Daniy'el 9

*24 Seventy weeks are determined for the people and the holy city, to finish the transgression, and to make an end of sins, and to make atonement for iniquity, and to bring everlasting righteousness, and to seal up the vision and the prophet, and to anoint the Holy of Holies.*

Daniy'el (Daniel) 9:24

Seven things: 1) finish the transgression; 2) make an end of sins, 3) make atonement for iniquity, 4) bring everlasting righteousness, 5) seal up the vision, 6) seal up the prophet, and 7) anoint the Holy of Holies.



*24 Seventy weeks are determined for the people and the holy city, to finish the transgression, and to make an end of sins, and to make atonement for iniquity, and to bring everlasting righteousness, and to seal up the vision and the prophet, and to anoint the Holy of Holies.*

Daniy'el (Daniel) 9:24

# The Prophetic Timeline

## The Seven-fold Doctrine in Daniy'el 9:24

1) finish the transgression; 2) make an end of sins, 3) make atonement for iniquity, 4) bring everlasting righteousness, 5) seal up the vision, 6) seal up the prophet, and 7) anoint the Holy of Holies.







# The Prophetic Timeline

## The Two Prophecies of Daniy'el 9:25

*25 Know and understand, that from the going forth of the word to return and to build Yerushalayim until Mashiach the Prince is seven weeks; and threescore and two weeks; diligently building the wide street in times of distress.*

Daniy'el (Daniel) 9:25

Two prophecies: 1) Seven weeks, and 2) three score and two (sixty-two) weeks. They are not added together but represent two distinct prophecies.





# The Prophetic Timeline

**... to return and build Yerushalayim  
in times of distress**

Let's calculate:

Seven weeks is 49 days.

A day equals a year, hence 49 years.

Sixty-two weeks is 434 days.

A day equals a year, hence 434 years.

It is my contention that the 434-year timeline concerns the rebuilding of Yerushalayim following the Babylonian captivity, and the 49-year timeline concerns the modern epoch.





# The Prophetic Timeline

**When was the going forth of the word to rebuild Yerushalayim?**

The decree of Cyrus?

*22 Now in the first year of Koresh king of Persia, that the Word of Yahuah spoken by the mouth of Yirmeyahu might be accomplished, Yahuah stirred up the ruach of Koresh king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying: 23 Thus says Koresh king of Persia: All the kingdoms of the earth has Yahuah Elohai of heaven given me; and he has charged me to build him a house in Yerushalayim, which is in Yahudah. Who is there among you of all his people? Yahuah Elohayu be with him and let him go up.*

Divrei Hayamiym Sheni (2 Chronicles) 36:22-23





# The Prophetic Timeline

**When was the going forth of the word to rebuild Yerushalayim?**

The first year of Cyrus would be the first year his reign began over Babylon which was 538 B.C.

The captivity of Yahudah would end with this decree allowing the exile to end in 70 years from the first taking away in 597 B.C.

However, 434 years from this event places us at 104 B.C. Did Mashiach arrive at this date? Was his decree a decree to rebuild Yerushalayim, or just the Temple?





# The Prophetic Timeline

The decree of Artachshashta?

*And it came to pass in the month Niycan, in the twentieth year of Artachshashta the king, that wine was before him: and I took up the wine and gave it unto the king. Now I had not been beforetime sad in his presence. 2 Wherefore the king said unto me: Why is your countenance sad, seeing you are not sick? This is nothing else but sorrow of heart. Then I was very sore afraid, 3 And said unto the king: Let the king live forever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lies waste, and the gates thereof are consumed with fire?*

Ezra v'Nechemyahu (Nehemiah) 2:1-3





# The Prophetic Timeline

The decree of Artachshashta?

*4 Then the king said unto me: For what do you make re-request? So, I prayed to the Elohai of heaven. 5 And I said unto the king: If it please the king, and if your servant has found favor in your sight, that you would send me unto El-Yahudah, unto the city of my fathers' sepulchres, that I may build it. 6 And the king said unto me, (the queen also sitting by him,) For how long shall your journey be? And when will you return? So, it pleased the king to send me; and I set him a time.*

Ezra v'Nechemyahu (Nehemiah) 2:4-6





# The Prophetic Timeline

Artachshashta was the fifth King of Kings of the Achaemenid Empire, who reigned from 465 to 424 B.C. According to the text, the permission was granted for him to undertake the rebuilding of the wall of Yerushalayim in the 20<sup>th</sup> year of his reign, which would have placed the timing of this event in 445 B.C.

Calculating the 62 weeks again (434 years), we arrive at the year 11 B.C. Does this year mark the coming of Mashiach the Prince? Counting 70 weeks however takes us to AD 45; 69 weeks takes us to AD 38. Neither of those fit.





# The Prophetic Timeline

But consider the timing of the completion of the second temple:

*3 And so the holy works prospered, when Chaggai and Zakaryahu the prophets prophesied. 4 And they finished these things by the commandment of Yahuah Elohiym of Yashar'el, and with the consent of Koresh, Dareyavesh, and Artachshashta, kings of Persia. 5 And thus was the holy house finished in the three and twentieth day of the month Adar, in the sixth year of Dareyavesh king of the Persians.*

Ezra Shelishiy (3 Ezra) 7:3-5





# The Prophetic Timeline

Dareyavesh refers to Darius II who reigned from 423 – 404 B.C. Therefore, the temple was completed on the 23<sup>rd</sup> day of Adar in the year 417 B.C. (This is widely accepted among historians).

*6 Then Ezra rose up from before the house of Elohiym and went into the chamber of Yahuchanon the son of Elyashiyv: and when he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.*

Ezra v'Nechemyahu (Ezra) 10:6

The Elephantine papyri mention Darius II as a contemporary of the high priest Johanan (listed as Yahuchanon in this passage).



The background of the image is a detailed astronomical clock or orrery. It features several concentric rings. The outermost ring is dark blue with gold Roman numerals. Inside this is a ring with gold zodiac symbols. Further in, there are rings with various celestial symbols, including a sun and a moon. The center of the clock is a small globe showing the Earth. The clock is set against a dark blue background with gold lines and symbols.

# The Prophetic Timeline

Keeping in mind the date of the completion of the temple on Adar 23 in the year 417 B.C., the 434-year prophecy then places the realization at 17 A.D. in the 20<sup>th</sup> year of the life of Mashiach.

The historical record places the death of Herod the Great following the lunar eclipse in the year 4 B.C. Yet there were two lunar eclipses in that year, both red moon eclipses – one in the first month of the Ivriyth calendar, and one in the second month. This places the birth of Yahucanon the Immerser on the first day of Matstsah, and the birth of Mashiach exactly six months later, when the Word was made flesh and tabernacled among us, on the first day of Cukkoth.





# The Prophetic Timeline

Mashiach being born on the 15<sup>th</sup> day of the seventh month (Ethaniym or Tishrei) places his birth on the first day of the Feast of Cukkoth or Tabernacles. This dating explains much:

*14 And the Word was made flesh, and tabernacled among us, (and we beheld his glory, the glory as of the yachiyd of the Father,) full of grace and truth.*

Yochanon (John) 1:14

There would be no room at the inn, since every male in the country was required to be there. He would be presented on the eighth day at the temple – and his arrival would be on Shimeni Atseret (the last great day) also called Simcha Torah (the joy of the Torah).





# The Prophetic Timeline

This means the Mashiach came of age in the year AD 17 – 434 years following the completion of the second temple – a time when the call would go out to come and rebuild Yerushalayim.

*11 And Yahuah spoke unto Mosheh, saying: 12 When you take the sum of the children of Yashar'el after their number, then shall they give every man a ransom for his soul unto Yahuah, when you number them; that there be no plague among them, when you number them. 13 This they shall give, everyone that passes among them that are numbered, half a sheqel after the sheqel of the sanctuary: (a sheqel is twenty gerahs:) a half sheqel shall be the offering of Yahuah. 14 Everyone that passes among them that are numbered, from twenty years old and above, shall give an offering unto Yahuah..*

Shemoth (Exodus) 30:11-14





# The Prophetic Timeline

It would be 2,000 years later that we would see yet another sign in the heavens, the wonder of the heavens as set forth in Chazon (Revelation) 12.

But before we tackle that wonder, let us address the second prophecy of Daniy'el (Daniel) 9:25, the 7 weeks or 49 years.

We see now that the formal government of Israel is first established in 1968. Is the 49-year prophecy applicable? 49 years later would place us in the year 2017.





# The Prophetic Timeline

*14 Therefore Adonai himself shall give you a sign;  
Behold! a virgin shall be with child, and shall bring  
forth an infant son, whose name is called  
Immanu'el.*

*Yesha'yahu (Isaiah) 7:14*

*30 And then shall appear **the sign of the Son of  
A'dam in heaven:** and then shall all the tribes of the  
earth mourn, and they shall see the Son of A'dam  
coming in the clouds of heaven with power and  
great glory. 31 And he shall send his angels with a  
great sound of a shofar, and they shall gather  
together his elect from the four winds, from one end  
of heaven to the other.*

*Mattithyahu (Matthew) 24:30-31*



# The Prophetic Timeline

*14 And Elohiym said: Let there be lights in the expanse of the heavens to divide the day from the night; and let them be for signs, and for appointed feasts, and for days, and years:*

*Bere'shiyth (Genesis) 1:14*

One of the great signs to appear in the heavens was what is now called the Great American Eclipse. The total solar eclipse was able to be seen only in a narrow zone, known as the path of totality, that stretched diagonally across the nation from Oregon to South Carolina.







# The Prophetic Timeline

*And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: 2 And she, being with child cried, travailing in birth, and pained to be delivered. 3 And there appeared an-other wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. 4 And his tail drew the third part of the stars of heaven and did cast them to the earth: and the dragon stood before the woman, which was ready to be delivered, for to devour her child as soon as it was born. 5 And she brought forth a male child, who was to rule all nations with a rod of iron: and her child was caught up unto Elohiym, and to his throne.*

Chazon (Revelation) 12:1-5





# The Prophetic Timeline

*6 And the woman fled into the wilderness, where she has a place prepared of Elohiym, that they should feed her there a thousand two hundred and threescore days. 7 And there was war in heaven: Miyka'el and his angels fought against the dragon; and the dragon fought and his angels, 8 And prevailed not; neither was their place found anymore in heaven. 9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceives the whole world: he was cast out into the earth, and his angels were cast out with him. 10 And I heard a loud voice saying in heaven, Now is come yeshu`ah, and strength, and the Kingdom of our Elohiym, and the power of his Mashiach: for the accuser of our brethren is cast down, which accused them before our Elohiym day and night. 11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.*

Chazon (Revelation) 12:6-11





# The Prophetic Timeline

*12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knows that he has but a short time. 13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the male child. 14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. 15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. 16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. 17 And the dragon was wroth with the woman and went to make war with the remnant of her seed, which guard the commandments of Elohiym, and have the testimony of Yahusha Ha'Mashiach.*

Chazon (Revelation) 12:12-17



# Once in 7000 years

## 23<sup>rd</sup> September 2017



### Revelation 12v1&2

And there appeared a great wonder in heaven;  
a woman clothed with the sun,  
and the moon under her feet,  
and upon her head a crown of twelve stars:  
And she being with child cried,  
travailing in birth, and pained to be delivered.





# The Prophetic Timeline

The sign of the coming of the son of man appears in the heavens 49 years after the creation of the government in Israel in 1968.

The birth of the male child on September 23, 2017 requires presentment on the 8<sup>th</sup> day following his birth.

October 1, 2017, was the 8<sup>th</sup> day, when a mass shooting took place in Las Vegas, NV, and was Yom Kippur of that year.

March 13, 2021 was 1,260 days later. On the Gregorian calendar we nothing of any importance, but on the scriptural calendar (as set forth in the Yom Qodesh), the 13<sup>th</sup> of March is 1 Aviv – the first day of the new year. It is at this point that the war on earth would ensue:





# The Prophetic Timeline

*13 And when the dragon saw that he was cast unto the earth, **he persecuted the woman** which brought forth the male child. 14 And to **the woman were given two wings of a great eagle, that she might fly into the wilderness**, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. 15 And **the serpent cast out of his mouth water as a flood after the woman**, that he might cause her to be carried away of the flood. 16 And **the earth helped the woman, and the earth opened her mouth, and swallowed up the flood** which the dragon cast out of his mouth. 17 And the dragon was wroth with the woman and went to make war with the remnant of her seed, which guard the commandments of Elohiym, and have the testimony of Yahusha Ha'Mashiach.*

Chazon (Revelation) 12:13-17





# The Prophetic Timeline

**Therefore, for *a time, and times, and half a time*, the serpent will war against the woman.**

**The serpent cast out of his mouth water (Hudor – water or rain) as a flood [of lies] after the woman,**

**The earth helped the woman, and the earth [ge] her mouth, and swallowed up the flood [of lies]**

**Therefore, the dragon was wroth with the woman and went to make war with the remnant of her seed, which guard the commandments of Elohiym, and have the testimony of Yahusha Ha'Mashiach.**





# The Prophetic Timeline

Let's look at a couple of words:

**Hýdōr (ὕδωρ) G5204; from the base of G5205; water (as if rainy) literally or figuratively:—water. G5205 (ὕετός) hyetós, from a primary ὕω hýō (to rain); rain, especially a shower:—rain**

**Gē (γῆ) G1093, contracted from a primary word; soil; by extension *a region*, or the solid part or the whole of the terrene globe (including the *occupants* in each application):—*country*, earth(-ly), ground, land, world.**

**A country or the people of a country swallows up the flood of the lies being spewed by Satan, which causes his to war against the Qodeshiym.**





# **The Prophetic Timeline**

**The prophecy of Yah's judgment in the tribulation (events which supersede the horrific acts of man) will then follow, 11 (the two witnesses) would then follow – for a time, times and half a time or 42 months/1260 days, taking us to August 24, 2024.**

**On April 8, 2024, there will be a solar eclipse which marks across America, crossing the path of the solar eclipse of August 21, 2017.**

**The war on earth against the Qodeshiym should therefor endure through to August 24, 2024. Salvation will come to America however on April 8, 2024, and Pecach of that year (April 23) should be observed by many.**





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