Biblical Analysis & Bible Codes The Basic Lecture

Mr. Tom Mack

Deuteronomy 29:29

The secret things belong unto YHWH our Elohim: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law (Torah).



Daniel 2:22

He revealeth the deep and secret things: he knoweth what *is* in the darkness, and the light dwelleth with him.

Amos 3:7

Surely the Sovereign YHWH will do nothing, but he revealeth his secret unto his servants the prophets.



Matthew 11:27

All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.



Matthew 16:17

And Yahushua answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

Ecclesiastes 12:12

And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh.

II Timothy 2:15

Study to shew thyself approved unto YHWH, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Revelation

Epistles

Gospels

Wisdom | Prophets

History

Torah (Law)



- Level One: The Torah (Law)
 - □ And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of Elohim. (Exodus 31:18)
 - And YHWH delivered unto me two tables of stone written with the finger of Elohim; and on them was written according to all the words, which YHWH spake with you in the mount out of the midst of the fire in the day of the assembly. (Deuteronomy 9:10)

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- Level One: The Torah (Law)
 - □ The Torah serves as the doctrinal and foundational basis for the rest of the Bible.
 - □ The History books employs the statutes and precepts of the Torah to determine whether Israel/Judah was good or evil at any given period in time.
 - □ The Wisdom commonly refers to the Torah. It is said that Solomon gained all of his wisdom from reading the Torah.

The Torah Evaluation of Rehoboam

- 22. And Judah did evil in the sight of YHWH, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.
- 23. For they also built them high places, and images, and groves, on every high hill, and under every green tree.
- 24. And there were also sodomites in the land: and they did according to all the abominations of the nations which YHWH cast out before the children of Israel. (I Kings 14:22-24)

The Torah Evaluation of Asa

- 11. And Asa did that which was right in the eyes of YHWH, as did David his father.
- 12. And he took away the sodomites out of the land, and removed all the idols that his fathers had made.
- 13. And also Maachah his mother, even her he removed from being queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt it by the brook Kidron.
- 14. But the high places were not removed: nevertheless Asa's heart was perfect with YHWH all his days. (I Kings 15:11-14)

- The Torah Evaluation of Omri
 - 25. But Omri wrought evil in the eyes of YHWH, and did worse than all that were before him.
 - 26. For he walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke YHWH Elohim of Israel to anger with their vanities. (I Kings 16:25-26)

The Torah Evaluation of Abab

- And Ahab the son of Omri did evil in the sight of YHWH above all that were before him.
- And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.
- And he reared up an altar for Baal in the house of Baal, which he had built in Samaria. (1 Kings 16:30-32)

- The Torah Evaluation of Amaziah
 - 3. And he did that which was right in the sight of YHWH, yet not like David his father: he did according to all things as Joash his father did.
 - 4. Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places. (Il Kings 14:3-4)

The Torah Evaluation of Hezekiah

- 3. And he did that which was right in the sight of YHWH, according to all that David his father did.
- 4. He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.
- 5. He trusted in YHWH Elohim of Israel; so that after him was none like him among all the kings of Judah, nor any that were before him.
- 6. For he clave to YHWH, and departed not from following him, but kept his commandments, which YHWH commanded Moses. (Il Kings 18:3-6)

The Torah Evaluation of Manasseh

- 2. And he did that which was evil in the sight of YHWH, after the abominations of the heathen, whom YHWH cast out before the children of Israel.
- 3. For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.
- 4. And he built altars in the house of YHWH, of which YHWH said, In Jerusalem will I put my name.
- 5. And he built altars for all the host of heaven in the two courts of the house of YHWH. (II Kings 21:2-5)

The Torah Evaluation of Josiah

- 2. And he did that which was right in the sight of YHWH, and walked in the ways of David his father, and declined neither to the right hand, nor to the left.
- 3. For in the eighth year of his reign, while he was yet young, he began to seek after the Elohim of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.
- 4. And they brake down the altars of Baalim in his presence; and the images, that were on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust of them, and strowed it upon the graves of them that had sacrificed unto them. (II Chronicles 34:2-4)

The Torah Evaluation of Josiah

- 5. And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem.
- And so did he in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round about.
- 7. And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem. (II Chronicles 34:5-7)

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- Level One: The Torah (Law)
 - The Prophets often began their prophecies by teaching the Torah. What would start as a simple teaching of a Torah portion called a *Parsha*.
 - In the process of teaching the Parsha for the week, the Holy Spirit would expand the Prophet's simple teaching into a prophecy. Scribes were always on hand to record these prophecies.

- Level One: The Torah (Law)
 - Yahushua used the Torah three ways:
 - 1. He Refuted the Devil's Temptations using the Torah (Specifically the Book of Deuteronomy).
 - 2. He Corrected the Pharisees Teachings using the Torah.
 - Making the word of YHWH of none effect through your tradition, which ye have delivered: and many such like things do ye. (Mark 7:13)
 - □Thus have ye made the commandment of YHWH of none effect by your tradition. (Matthew 15:6b)
 - 3. His Teachings are Based Upon the Torah.

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- Level One: The Torah (Law)
 - □ The Apostles Used the Torah as the Basis for Christian Doctrine. Contrary to a lot of "Modern Teachings," THEY STILL REGARDED THE LAW AS BINDING ON THE LIFE OF A CHRISTIAN!
 - □ The Book of Revelation Outlines the Final Fulfillment of the Torah.

Level Two: The History

- Using the Foundations set by the Books of Genesis, Exodus and Numbers, the History Outlines the Development of Israel as a Political Nation including:
 - 1. Joshua and the Judges.
 - 2. The Ascension of the Monarchy.
 - 3. The Rebellion of the Northern Kingdom.
 - 4. The Fall of the Northern Kingdom (Israel) to Assyria.
 - 5. The Fall of the Southern Kingdom (Judah) to Babylon.
 - 6. The Fall of Babylon & the Israelites Return to the Promised Land.



- Level Two: The History
 - ☐ Time of Coverage: 3400 B.C.E. 250 B.C.E.
 - Main Characters:
 - 1) Joshua
 - 2) Samuel
 - 3) Saul
 - 4) David
 - 5) Solomon
 - 6) Ahab and Jezebel

- 7) Jehoshaphat
- 8) Asa
- 9) Hezekiah
- 10) Josiah
- **11) Ezra**
- 12) Nehemiah



- Level Two: The History
 - □ The History Gives us the Settings that the Wisdom, Prophets, the Gospels, the Epistles and Revelation are Based upon.
 - □ The History Examples are Cited Authoritatively in the Above-mentioned Areas of the Bible.



- **Level Three: Wisdom & the Prophets**
 - □ The Wisdom and Prophetic books clarify and expand upon the teachings found in the Torah.
 - □ These Books Give Practical Applications of what is Taught in the Torah.



- Level Four: The Gospels
 - When Yahushua was Tempted by the Devil, He cited verses in Deuteronomy to refute the Temptations.
 - □ Yahushua often Quoted the Torah to Support what He was Teaching.
 - □ Yahushua Cited Examples from the History to Support His Actions and Teachings.



- Level Four: the Gospels
 - □ The Prophecies in the Torah, the History, the Wisdom and the Prophets Give us the Foundation to Know What the Messiah would and would not do.
 - □ Yashusha (Jesus) Commonly Quoted the Prophets for a Number of Reasons.

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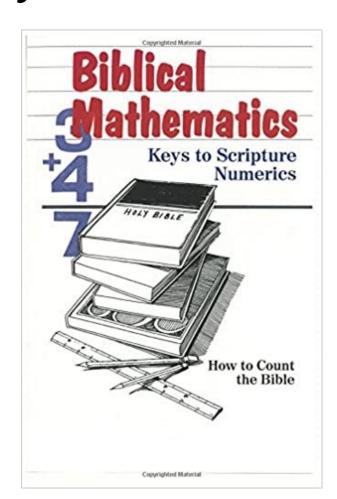
Methods of Bible Study

- Plain Text Studies
 - □ Surface Studies
 - Time-Lines
 - Conceptual Studies
 - Doctrinal Studies
 - ☐ Tendency Studies
 - Word Studies
 - Occurrence Studies



Methods of Bible Study

- Plain Text Studies
 - Mathematical Studies
 - Biblical Mathematics (Evangelist Ed Vellowe, deceased)
 - Numerical Tendencies





Methods of Bible Study II

- ■Bible Codes
 - □ Equidistant Letter Spacing (ELS)
 - □Bible Ciphers

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Methods of Bible Research

- ■Surface study.
 - □Textual analysis, exegesis and interpretation.
 - ■Word studies from the "original language."
 - □Studies of numerical usages.
 - □Collaboration studies.

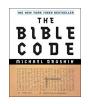
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Methods of Bible Research - II

- Tendency studies evaluation of various tendencies within the bible.
 - □ Word counts and comparisons with known numerical usages.
 - ☐ Typology studies.
 - Evaluation of events (types and shadows.).
 - Assignments assign of alternate meaning(s) to pictures.
 - ☐ Mathematical tendencies.
 - Basic studies.
 - Prime number analysis. (1, 2, 3, 5, 7, 11, 13, 17, 23, 29, *etc.*)
 - Fibonacci Analysis. (1, 1, 2, 3, 5, 8, 13, 21, 34, 55, 89, 144, etc.)
 - Calculative functions.
 - Valuations of Greek and Hebrew words.

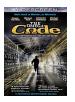
Methods of Bible Research - III

- Bible codification analysis.
 - □ Equidistant letter spacing (ELS).
 - Discussed by Rabbis since the tenth century, it was not practical for use until the personal computer was came on the market.
 - Rabbi Weissmandl put Torah on note cards using 10 x 10 blocks.
 - Eliyahu Rips, Doron Witztum and Yoav Rosenberg
 code and wrote academic paper on the codes.
 - □ "Equidistant Letter Sequences in the Book of Genesis," *Statistical Science*, 1994, vol. 9, no. 3, pp. 429-438.
 - Michael Drosnin wrote the best-seller, The Bible Code, in 1997.
 - Tom Mack's Bible Codes: https://biblecodes.co
 - An attempted dramatization was done in *The Omega Code*.













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Methods of Bible Research - IV

- Bible Codification Analysis (Continued).
 - ☐ Scrambling Technologies.
 - Numeric Values that transfer back to words.
 - Anagram wordings Changing the order of the letters to get a hidden meaning.
 - ☐ Substitution Ciphers.
 - Transference of letters by design to get different meanings.
 - Key Match Use of a Specific Key to derive a special meaning to the text.

Introduction to the Hebrew Alphabet

A Review of the Letters and Their Characteristics.

Aleph 🛠 🕇

Ox Head, Strength, Power, First

- 1) Blessed are the undefiled in the way, who walk in the law of YHWH.
- 2) Blessed are they that keep his testimonies, and that seek him with the whole heart.
- 3) They also do no iniquity: they walk in his ways.
- 4) Thou hast commanded us to keep thy precepts diligently.
- 5) O that my ways were directed to keep thy statutes!
- 6) Then shall I not be ashamed, when I have respect unto all thy commandments.
- 7) I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.
- 8) I will keep thy statutes: O forsake me not utterly. (Psalms 119:1-8)

Beth 2

House, tent, In, Family, Within

- 9) Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.
- 10) With my whole heart have I sought thee: O let me not wander from thy commandments.
- 11) Thy word have I hid in mine heart, that I might not sin against thee.
- 12) Blessed art thou, O YHWH: teach me thy statutes.
- 13) With my lips have I declared all the judgments of thy mouth.
- 14) I have rejoiced in the way of thy testimonies, as much as in all riches.
- 15) I will meditate in thy precepts, and have respect unto thy ways.
- 16) I will delight myself in thy statutes: I will not forget thy word. (Psalms 119:9-16)

Gimel 1 G

Foot, Carry, Lift or Burden

- 17) Deal bountifully with thy servant, that I may live, and keep thy word.
- 18) Open thou mine eyes, that I may behold wondrous things out of thy law.
- 19) I am a stranger in the earth: hide not thy commandments from me.
- 20) My soul breaketh for the longing that it hath unto thy judgments at all times.
- 21) Thou hast rebuked the proud that are cursed, which do err from thy commandments.
- 22) Remove from me reproach and contempt; for I have kept thy testimonies.
- 23) Princes also did sit and speak against me: but thy servant did meditate in thy statutes.
- 24) Thy testimonies also are my delight and my counsellors. (Psalms 119:17-24)

Daleth 7 4

Door

- 25) My soul cleaveth unto the dust: quicken thou me according to thy word.
- 26) I have declared my ways, and thou heardest me: teach me thy statutes.
- 27) Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.
- 28) My soul melteth for heaviness: strengthen thou me according unto thy word.
- 29) Remove from me the way of lying: and grant me thy law graciously.
- 30) I have chosen the way of truth: thy judgments have I laid before me.
- 31) I have stuck unto thy testimonies: O YHWH, put me not to shame.
- 32) I will run the way of thy commandments, when thou shalt enlarge my heart. (Psalms 119:25-32)

He II

Arms Extended, Behold, Look, The

- 33) Teach me, O YHWH, the way of thy statutes; and I shall keep it unto the end.
- 34) Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart.
- 35) Make me to go in the path of thy commandments; for therein do I delight.
- 36) Incline my heart unto thy testimonies, and not to covetousness.
- 37) Turn away mine eyes from beholding vanity; and quicken thou me in thy way.
- 38) Stablish thy word unto thy servant, who is devoted to thy fear.
- 39) Turn away my reproach which I fear: for thy judgments are good.
- 40) Behold, I have longed after thy precepts: quicken me in thy righteousness. (Psalms 119:33-40)

Vau 7 Y

Nail, Peg or Hook

- 41) Let thy mercies come also unto me, O YHWH, even thy salvation, according to thy word.
- 42) So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.
- 43) And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.
- 44) So shall I keep thy law continually for ever and ever.
- 45) And I will walk at liberty: for I seek thy precepts.
- 46) I will speak of thy testimonies also before kings, and will not be ashamed.
- 47) And I will delight myself in thy commandments, which I have loved.
- 48) My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes. (Psalms 119:41-48)

Zayin 7

Plow, Harvest, food or weapon

- 49) Remember the word unto thy servant, upon which thou hast caused me to hope.
- 50) This is my comfort in my affliction: for thy word hath quickened me.
- 51) The proud have had me greatly in derision: yet have I not declined from thy law.
- 52) I remembered thy judgments of old, O YHWH; and have comforted myself.
- 53) Horror hath taken hold upon me because of the wicked that forsake thy law.
- 54) Thy statutes have been my songs in the house of my pilgrimage.
- 55) I have remembered thy name, O YHWH, in the night, and have kept thy law.
- 56) This I had, because I kept thy precepts. (Psalms 119:49-56)

Cheth T J

Tent wall, Outside, Secular, Separated

- 57) Thou art my portion, O YHWH: I have said that I would keep thy words.
- 58) I intreated thy favour with my whole heart: be merciful unto me according to thy word.
- 59) I thought on my ways, and turned my feet unto thy testimonies.
- 60) I made haste, and delayed not to keep thy commandments.
- 61) The bands of the wicked have robbed me: but I have not forgotten thy law.
- 62) At midnight I will rise to give thanks unto thee because of thy righteous judgments.
- 63) I am a companion of all them that fear thee, and of them that keep thy precepts.
- 64) The earth, O YHWH, is full of thy mercy: teach me thy statutes. (Psalms 119:57-64)

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Teth 🖰 ⊗

Basket, Contain, Surround

- 65) Thou hast dealt well with thy servant, O YHWH, according unto thy word.
- 66) Teach me good judgment and knowledge: for I have believed thy commandments.
- 67) Before I was afflicted I went astray: but now have I kept thy word.
- 68) Thou art good, and doest good; teach me thy statutes.
- 69) The proud have forged a lie against me: but I will keep thy precepts with my whole heart.
- 70) Their heart is as fat as grease; but I delight in thy law.
- 71) It is good for me that I have been afflicted; that I might learn thy statutes.
- 72) The law of thy mouth is better unto me than thousands of gold and silver. (Psalms 119:65-72)

Yod 72

Arm and Hand, Work, Deed

- 73) Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.
- 74) They that fear thee will be glad when they see me; because I have hoped in thy word.
- 75) I know, O YHWH, that thy judgments are right, and that thou in faithfulness hast afflicted me.
- 76) Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.
- 77) Let thy tender mercies come unto me, that I may live: for thy law is my delight.
- 78) Let the proud be ashamed; for they dealt perversely with me without a cause: but I will meditate in thy precepts.
- 79) Let those that fear thee turn unto me, and those that have known thy testimonies.
- 80) Let my heart be sound in thy statutes; that I be not ashamed. (Psalms 119:73-80)

Kaph **⊃ K**

Palm of Hand, Open, Curved, Subdued

- 81) My soul fainteth for thy salvation: but I hope in thy word.
- 82) Mine eyes fail for thy word, saying, When wilt thou comfort me?
- 83) For I am become like a bottle in the smoke; yet do I not forget thy statutes.
- 84) How many are the days of thy servant? when wilt thou execute judgment on them that persecute me?
- 85) The proud have digged pits for me, which are not after thy law.
- 86) All thy commandments are faithful: they persecute me wrongfully; help thou me.
- 87) They had almost consumed me upon earth; but I forsook not thy precepts.
- 88) Quicken me after thy lovingkindness; so shall I keep the testimony of thy mouth. (Psalms 119:81-88)

Lamed 5 L

Shepherd Staff, To, Authority, Control.

- 89) For ever, O YHWH, thy word is settled in heaven.
- 90) Thy faithfulness is unto all generations: thou hast established the earth, and it abideth.
- 91) They continue this day according to thine ordinances: for all are thy servants.
- 92) Unless thy law had been my delights, I should then have perished in mine affliction.
- 93) I will never forget thy precepts: for with them thou hast quickened me.
- 94) I am thine, save me; for I have sought thy precepts.
- 95) The wicked have waited for me to destroy me: but I will consider thy testimonies.
- 96) I have seen an end of all perfection: but thy commandment is exceeding broad. (Psalms 119:89-96)

Mem **M**

Water, From, Mighty, Massive

- 97) O how love I thy law! it is my meditation all the day.
- 98) Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.
- 99) I have more understanding than all my teachers: for thy testimonies are my meditation.
- 100) I understand more than the ancients, because I keep thy precepts.
- 101) I have refrained my feet from every evil way, that I might keep thy word.
- 102) I have not departed from thy judgments: for thou hast taught me.
- 103) How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!
- 104) Through thy precepts I get understanding: therefore I hate every false way. (Psalms 119:97-104)

Nun 17

Seed Sprout, Continue, Life.

- 105) Thy word is a lamp unto my feet, and a light unto my path.
- 106) I have sworn, and I will perform it, that I will keep thy righteous judgments.
- 107) I am afflicted very much: quicken me, O YHWH, according unto thy word.
- 108) Accept, I beseech thee, the freewill offerings of my mouth, O YHWH, and teach me thy judgments.
- 109) My soul is continually in my hand: yet do I not forget thy law.
- 110) The wicked have laid a snare for me: yet I erred not from thy precepts.
- 111) Thy testimonies have I taken as an heritage for ever: for they are the rejoicing of my heart.
- 112) I have inclined mine heart to perform thy statutes alway, even unto the end. (Psalms 119:105-112)

Samek ⊅ **‡**

Hand on Staff, Walk, Support, Twist

- 113) I hate vain thoughts: but thy law do I love.
- 114) Thou art my hiding place and my shield: I hope in thy word.
- 115) Depart from me, ye evildoers: for I will keep the commandments of my Elohim.
- 116) Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.
- 117) Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.
- 118) Thou hast trodden down all them that err from thy statutes: for their deceit is falsehood.
- 119) Thou puttest away all the wicked of the earth like dross: therefore I love thy testimonies.
- 120) My flesh trembleth for fear of thee; and I am afraid of thy judgments. (Psalms 119:113-120)

Ayin 💆 o

Eye, See, Know, Experience.

- 121) I have done judgment and justice: leave me not to mine oppressors.
- 122) Be surety for thy servant for good: let not the proud oppress me.
- 123) Mine eyes fail for thy salvation, and for the word of thy righteousness.
- 124) Deal with thy servant according unto thy mercy, and teach me thy statutes.
- 125) I am thy servant; give me understanding, that I may know thy testimonies.
- 126) It is time for thee, YHWH, to work: for they have made void thy law.
- 127) Therefore I love thy commandments above gold; yea, above fine gold.
- 128) Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way. (Psalms 119:121-128)

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Pe **P**

Mouth, Speak, Open, Edge.

- 129) Thy testimonies are wonderful: therefore doth my soul keep them.
- 130) The entrance of thy words giveth light; it giveth understanding unto the simple.
- 131) I opened my mouth, and panted: for I longed for thy commandments.
- 132) Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.
- 133) Order my steps in thy word: and let not any iniquity have dominion over me.
- 134) Deliver me from the oppression of man: so will I keep thy precepts.
- 135) Make thy face to shine upon thy servant; and teach me thy statutes.
- 136) Rivers of waters run down mine eyes, because they keep not thy law. (Psalms 119:129-136)

Tsaddi 🛂 X

Man on side, Side, hunt, adversity.

- 137) Righteous art thou, O YHWH, and upright are thy judgments.
- 138) Thy testimonies that thou hast commanded are righteous and very faithful.
- 139) My zeal hath consumed me, because mine enemies have forgotten thy words.
- 140) Thy word is very pure: therefore thy servant loveth it.
- 141) I am small and despised: yet do not I forget thy precepts.
- 142) Thy righteousness is an everlasting righteousness, and thy law is the truth.
- 143) Trouble and anguish have taken hold on me: yet thy commandments are my delights.
- 144) The righteousness of thy testimonies is everlasting: give me understanding, and I shall live. (Psalms 119:137-144)

Quoph 79

Sun on horizon, Circle, Contact

- 145) I cried with my whole heart; hear me, O YHWH: I will keep thy statutes.
- 146) I cried unto thee; save me, and I shall keep thy testimonies.
- 147) I prevented the dawning of the morning, and cried: I hoped in thy word.
- 148) Mine eyes prevent the night watches, that I might meditate in thy word.
- 149) Hear my voice according unto thy lovingkindness: O YHWH, quicken me according to thy judgment.
- 150) They draw nigh that follow after mischief: they are far from thy law.
- 151) Thou art near, O YHWH; and all thy commandments are truth.
- 152) Concerning thy testimonies, I have known of old that thou hast founded them for ever. (Psalms 119:145-152)

Resh 7 9 Head of man, Head, Top, First.

- 153) Consider mine affliction, and deliver me: for I do not forget thy law.
- 154) Plead my cause, and deliver me: quicken me according to thy word.
- 155) Salvation is far from the wicked: for they seek not thy statutes.
- 156) Great are thy tender mercies, O YHWH: quicken me according to thy judgments.
- 157) Many are my persecutors and mine enemies; yet do I not decline from thy testimonies.
- 158) I beheld the transgressors, and was grieved; because they kept not thy word.
- 159) Consider how I love thy precepts: quicken me, O YHWH, according to thy lovingkindness.
- 160) Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever. (Psalms 119:153-160)

Schin www

Teeth, Eat, Press, Double

- 161) Princes have persecuted me without a cause: but my heart standeth in awe of thy word.
- 162) I rejoice at thy word, as one that findeth great spoil.
- 163) I hate and abhor lying: but thy law do I love.
- 164) Seven times a day do I praise thee because of thy righteous judgments.
- 165) Great peace have they which love thy law: and nothing shall offend them.
- 166) YHWH, I have hoped for thy salvation, and done thy commandments.
- 167) My soul hath kept thy testimonies; and I love them exceedingly.
- 168) I have kept thy precepts and thy testimonies: for all my ways are before thee. (Psalms 119:161-168)

Tav D x

Mark, Covenant.

- 169) Let my cry come near before thee, O YHWH: give me understanding according to thy word.
- 170) Let my supplication come before thee: deliver me according to thy word.
- 171) My lips shall utter praise, when thou hast taught me thy statutes.
- 172) My tongue shall speak of thy word: for all thy commandments are righteousness.
- 173) Let thine hand help me; for I have chosen thy precepts.
- 174) I have longed for thy salvation, O YHWH; and thy law is my delight.
- 175) Let my soul live, and it shall praise thee; and let thy judgments help me.
- 176) I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments. (Psalms 119:169-176)

Hebrew to English Transliterations

| 8 | A, E | 5 | L |
|----------|---------|----------|-------|
| | В | | M |
| 1 | G | 7 | N |
| 7 | D | D | S |
| ī | Н | Ä | A, E |
| | U,V,W,O | A | Р |
| 7 | Z | 71 | Ts |
| П | CH | 2 | Q, K |
| 2 | T | | R |
| • | I,J,Y | | Sh, S |
| | K,C | | Th, T |



Thank You for Watching!

Prof. Tom Mack

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